

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

John M. "Marty" Dean  
19 Kathleen Dr.  
Covington, LA 70433

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Parish Council  
St. Tammany Parish  
District One

**OFFICE USE ONLY**

10/15  
304  
9/23  
RTF 7/23

15005192

**3. Date of Primary**

October 24, 2015

This report covers from Jan 1, 2015 through Sept. 14, 2015

**4. Type of Report:**

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☒ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution . (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Capital One  
May 21  
Covington, LA

**7. Full Name and Address of Treasurer**

John M. Dean  
19 Kathleen Drive  
Covington, LA  
70433

**9. Name of Person Preparing Report**

John M. Dean

**Daytime Telephone**

785-789-7444

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22<sup>nd</sup> day of September 2015

*John M. Dean*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-789-7444  
Daytime Telephone

*John M. Dean*

Signature of Treasurer

985-789-7444  
Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	750 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of \$25 or less	— 0 —
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	— 0 —
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 750 <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 7680 <sup>—</sup>
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	— 0 —
12. Funds Loaned (Schedule D)	— 0 —
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 7680

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	14,112.95
15. <i>Plus</i> total receipts this period (Line 8 above)	750.00
16. <i>Less</i> total disbursements this period (Line 13 above)	7680.00
17. <i>Less</i> in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	7182.95

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Northshore Community Foundation 21410 Koop Drive Mandeville, LA 70471	1-22-15	President's Arts Award Donation	\$ 500
St. Tammany Children's Museum P.O. Box 5351 Covington, LA 70434	3-2-15	Fund raiser Donation	300
Laura Brown Campaign 213 E. 15th Covington, LA 70433	3-10-15	Campaign Donation	250
James Hartman & Assoc. 2800 Veterans Memorial Blvd Ste 103 Metairie, LA 70002	7-23-15	Consultant Retainer Fee	3000
Matt Faust Campaign 604 Timberwood Loop Madisonville, LA 70447	8-28-15	Campaign Donation	1000
CASH Check	9-8-15	Qualifying Fee	230
John Schroder Campaign 813 W. 13th Ave Covington, LA 70433	3-31-15	Campaign Donation	400
3. SUBTOTAL (optional)			\$ 5680
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
James Hartman Associates 2800 Veterans Memorial Blvd. Ste. 103 Metairie, LA 70002	6-10-15	Campaign Consultant Fee	2,000
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$7680

Form 102, Rev. 11/11

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)      b. Amount(s)		3. Total this Election
Burke Kleinpeter Engineering 4176 Canal St. N.O., LA POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>N/A</u>	7-2-15	\$500	\$500
Butler Snow PAC 445 N. Blvd, Ste 810 BE, LA 70802 POLITICAL COMMITTEE? <u>yes</u> PARTY COMMITTEE? _____	7-2-15	250	250
POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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